

# Sahaba Razi Allahu Talla Anhu Ki Shaan(Difa-E-Ashab E Rasool S.A.W)

NOVEMBER 2, 2014 / SK AVAIZ HUSSAIN

Ahle Sunnat Wal Jammah Ahnaf Malikiya Shawafiya Aur Hanbaliya Ka Aqeeda Hain Ke Sare Ke Sare Sahaba Mehfooz Hain Har Gunah Se, Aur Sahaba Razi Allahu Talla Anhu Ko Gali Dene Wale Aur Deadbi Karne Wale Kafir He. Agar Sahaba Moomeen Nahi The Toh Kya Tum Shiyah Rawafiz Moomin Huye!!!

QURAN SE MAQAAM-E-SAHABA RAZIALLAHU TALA ANHUMA..

1) Allah ta'alla Surah No 98 Surah Baiyina, Ayah 8 Me farmate Hain

جَزَاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتٌ عَدْنٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ

Tarjumah- Un (Sahaba) ki Jaza un k Rabb ke haan Hamesha Rehne Wale

Bagh hen ,Jin ke Neche Nehrain behti hain, woh inme Hamesha Hamesha ke liye rahenge , ALLAH In (Sahaba) se Razi Aur woh (Sahaba) ALLAH Se Razi ,Ye (Maqam) usko milta hai jo apne Rabb se darr gaya”

(Al-Bayyena Ayat-8)

Allah Ta'alla Sura No 9. At-Tauba, Ayat no-100

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ  
وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ

Tarjumah-Aur (Islam Qubul karne main) Sabqat karny wale  
Muhajereen aur Ansaar aur Woh Log (Jo In ke baad Sahabi bane  
aur) Unhonne Ache Tareqe se Pairvi ki..  
ALLAH un se Raazi ho gaya aur woh Isse Raazi ho gaye. Aur  
ALLAH Ne un ke liye Aise Baagh Tayar kiye hain jis ke neche  
nahare bahate hain Aur  
unme hamesha rahane wale hain aur yehi bahot badi kamiyabi hai.  
(Surah Tauba Ayat no-100)

## AHADEES-E-RASOOL SE ASHAAB-E-RASOOL S.A.W KI SHAAN-E-GIRAMI

1) Hazrat Abdullah Bin Umar Razi Allahu Ta'ala Anhum Se  
Riwayat Ha Ke Huzoor Nabi-E-Akram Sallallahu Ta'ala Alaihi Wa  
Aalehi Wa Sallam Ne Farmaya-Allah Ta'ala Ney Haque Ko Umar Ki  
Zabaan Aur Dil Par Jaari Kar Diya Hai..Hazrat Abdullah Bin Umar  
Razi Allahu Ta'ala Anhum Se  
Farmatey Hain-Jab Kabhi Logon Ko Koi Mas'ala Darpesh Huwa  
Aur Logon Ne Us Me Baat Ki Aur Hazrat Umar Razi Allahu Ta'ala  
Anhu Ne Bhi Us Mas'aley Par Kuchh Kaha To Qur'ane Hakeem  
Hazrat Umar Farook  
Razi Allahu Ta'ala Anhu Ke Qaul Ke Muwaafik Naazil Huwa."

رواه الترمذي وأبو داود وابن ماجه وأحمد. وقال أبو عيسى : هذا حديث حسن. وقال الحاكم : هذا  
حديث حسن صحيح

(Sunan Tirmizi 05/617, Raqam-3682, Abu Dawood 03/138, Raqam-  
2961, 2962, Ibn Majah 01/40, Raqam-108, Musnad Ahmad 03/53,  
Raqam-5145,  
Ibn Hibban, 15/312,Raqam-6889, Mustadarak Hakim, 03/93, Raqam-  
4501, Baihaqi,06/295, Raqam-12503)

2) "Hazrat Irbaaz Bin Saariya Razi Allahu Ta'ala Anhu Se Riwayat  
He Ke Ek Din Huzoor Nabi-E-Akram Sallallahu Ta'ala Alaihi Wa  
Aalehi Wa  
Sallam Ne Fajr Ki Namaz Ke Baad Hamey Nihayat Faseeh Wa  
Baleegh Waa'z Farmaya-Jis Se Aankhon Me Aansoo Jaari Ho Gaye  
Aur Dil  
(Khashiyyatey Elaahi Sey) Kaanpne Loge, Ek Shakhs Ne Kaha Yeh  
To Alwida Kehne Waale Shakhs Ke Waa'z Jaisa (Khitaab) He. Ya  
RasoolAllah ﷺ ! Aap Hamey Kya Waseeyat Farmate He? Aap  
Salalallahu Ta'ala Alaihi Wa  
Aalehi Wa Sallam Ne Farmaya "Mein Tumhe Parhezgaari Aur  
Sunne Aur Maan Ne Ki Waseeyat Karta Hoon, Chaahe Tumhaara  
Haakim Habashi Ghulam Hee Kyun Na Ho. IsLiye Ke Tum Mey  
Sey Jo Zinda Rahe Ga Woh Bahut Se Ikhtilaf Dekhe Ga Khabardaar  
(Shariat Key Khilaaf) Baato Se Bachana Kyun Ke Yeh Gumraahi Ka

Raasta He. Lihaaza Tum Mey Se Jo Shakhs Ye Zamana Paaye Usse  
Chaahiye Ke Meri Aur Mere Hidayat Yaafta Khulafa Ki Sunnat  
Ikhtiyar Kare, Tum Log Usse (Sunnat Ko) Daanton Sey Mazbooti  
Sey Pakar Lena.”

. رواه الترمذي وأبو داود وابن ماجه وأحمد وقال الترمذي : هذا حديث حسن صحيح

(Tirmizi 05/44,Raqam-2676,  
Abu Dawood, 04/200,Raqam-4607,  
Ibn Majah, 01/15,Raqam-42, Musnad Ahmad,04/126,  
Ibn Hibban, 01/178,Raqam-05  
Hakim 01/174, Raqam-329)

،وقال : هذا حديث حسن صحيح ليس له عدة

Tabarani Al-Mu’jam-ul-Kabir,  
18/246, Raqam-618)

3) Hazrat Nusair Bin Zu’look Razi Allahu Ta’ala Anhu Riwayat  
Karte Hain Ke Hazrat Abdullah Bin Umar Razi Allahu Ta’ala  
Anhuma Farmaya Karte The Ke Huzoor Nabi-E-Akram  
SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ke Sahaba Kiram Ko  
Bura Mat Kaho Kyun Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala  
Alaihi Wa  
Aalehi Wa Sallam Ki Sohbat Me Guzara Huwa UnKa ek Lamha  
Tumhare Zindagi Bhar Ke Aa’maal Sey Behtar He”  
(Ibn Majah 01/57,Raqam-162,  
Musanaff Ibn Abi Shaiba 06/405, Raqam-32415, Ibn Abi Asim  
02/484, Raqam-1006)

4) Hazrat Abdullah Bin Abbas Razi Allahu Ta’ala Anhuma Se  
Marwi He Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa  
Aalehi Wa Sallam Ne  
Farmaya-Jab Bhi Tumhey Kitabullah Ka Hukm Diya Jaaye To Us  
Par Amal Laazim He.Us Par Amal Na Karne Par Kisi Ka Uzr  
Qaabiley Qubool Nahin. Agar Woh (Mas’ala) Kitabullah  
Mey Na Ho To Meri Sunnat Mey Use Talaash Karo Jo Tum Me  
Maujood Ho Aur Agar Meri Sunnat Se Bhi Na Ho To (Uss Mas’ale  
Ka Hal) Mere Sahaba  
Key Aqwaal Key Mutaabiq (Talaash) Karo. Aap SallAllahu Ta’ala  
Alaihi Wa  
Aalehi Wa Sallam Ney Farmaya-Mere Sahaba Ki Misaal Yoo’n He  
Jaisey Aasmaan Par Sitaare (Jo Ke Yaksa Roshani Dete Hain) Unme  
Se Jis Ka Daaman Pakar Loge Hidayat  
Pa Jaaoge Aur Mere Sahaba Ka Ikhtilaf (Bhi) Tumhare Liye Rahmat  
Hey.”

رواه البيهقي وابن حميد والقضاعي

(Sunan-ul-Kubra Lil Baihaqi 01/162, Raqam-152, Musnad Humaidi ,01/250, Raqam-783, Musnad-ul-Firdaus,04/160, Raqam-6497)

5) Hazrat Abu Huraira Razi Allaho Anho se riwayat hay ke Huzoor Nabi e Kareem Sallallaho Alaihay Wasallam ne farmaya ke TUM SE PEHLI UMMATON MAIN MUHADDAS (yani jinko ILHAAM hota tha) HUWA  
KARTAY THAY AGAR MERI UMMAT MAIN KOI MUHADDAS HOTA TO UMAR (Razi Allaho Anho) HOTA..  
(Sahih Bukhari Hd.No-3486,Kitab Fazail e Sahaba)

6) Hazrat Abdullah Bin Abbas Razi se riwayat hay k Huzoor Nabi e Kareem Sallallaho Alaihi Wasallam nay farmaya ke AGAR MAIN APNI UMMAT MAIN SAY KISI KO KHALEEL BANATA TO WOH ABU BAKR (Razi Allaho Anho) KO BANATA LEKIN WOH MERE BHAII AUR SAATHI HAIN (Razi AllahoAnho)  
(Sahih Bukhari Hd.no-3406, Kitab ul Manaqib, Sahih Muslim Hd.no-2383, Kitab Fazail e Sahaba)

6) Hazrat Abdullah Ibn Umar Razi Allaho Anho say riwayat hai ke Huzoor Nabi e Kareem Sallallaho Alaihay Wasallam aik roz is haal main Masjid e Nabawi main daakhil huwe ke aapka ek Dast e Mubarak Hazrat Abu Bakr Siddique Razi Allaho Anho par aur ek Dast e Mubarak Hazrat Umar E Farooq Razi Allaho Anho par phir Aap Sallallaho Alaihay Wasallam ne farmaya ke IS TARAH HUM QIYAMAT KE DIN UTHAYE JAYENGE.  
(Mustadarak Hakim Hd.No-4428 Baab-Manaqib e Umar Bin Khattab Razi Allah Unho)

7)Hazrat Saad Raz Se Riwayat Hai Ke Nabi Salalallahu Alaihe Wasallam ne Hazrat Umar Razi Allah Unho se Farmaya-“Aye ibne Khattaab..! Uss Zaat ki Qasam jis kay Hath main Meri Jaan hay, Agar kabhi Shaitan Tumhain kisi Rastay par aata howa dekh leta hai to Tumhara Rasta Chor kar Dusre Raste par ho leta hai”  
(Sahih Bukhari,Hd.no-3683, Kitabul Fazail Ashab e Nabi)

8) Hazrat Abu Huraira Razi allahu anhu se rivayat hai ki Rasoolallah Sallallahu Alaihi Wasallam ne farmaya”Mere Ashaab (Sahabiyo) ko bura Na kaho, mere Ashab ko bura Na kaho, Kasam uski jiske haath mein Meri jaan hai agar koi Tum mein se Uhad Pahad ke barabar sona kharch karey to unkey ek mudd (sair bhar) ya Aadhe mudd (kharch) ke barabar bhi nahi ho sakta”  
(Sahih Muslim, Jild 6,Hd.no-6487)

9) “Hazrat Abu Saeed Khudri Razi Allahu Ta’ala Anhu Se Riwayat He Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Aalehi Wa Sallam Ne Farmaya-“Har Nabi Ke Liye Do Wazeer Aasmaan Waalon MeSe Aur Do Wazeer Zameen Waalon MeSe Hote Hain To Aasmaan Waalon MeSe Mere Do Wazeer Jibra’il Aur Mika’il Alaihimussalam Hain Aur Zameen Waalon MeSe Mere Do Wazeer Aboo Bakar Aur Umar Razi Allahu Ta’ala Anhuma Hain.”

. رواه الترمذي . وقال الترمذي : هذا حديث حسن . وقال الحاكم : هذا حديث صحيح الإسناد .

(Tirmizi, 05/616, Raqam-3680, Hakim, 02/290, Raqam-3047)

10) “Hazrat Jaabir Bin Samura Razi Allahu Ta’ala Anhu Se Riwayat He Unhone Bayan Kiya Key Hazrat Umar Razi Allahu Ta’ala Anhu Ne Jaabiya Ke Maqaam Par Hame Khutba Diya,Phir Farmaya-Hamare Darmiyan Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Yoo’n Qiyam Farmate The Jaise Me Tumhare Darmiyan Khara Hoo’n Aur Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ne Farmaya-Mere Sahaba Ke Baare Me Meri Hifaazat Karo (Ya’ni UnKi Izzato Ehteraam Karo.) (Aur Un Logon Ki Izzato Ehteraam Karo) Jo InKe Baad Aaney Waale Hain.Phir (Un Logon Ki) Jo InKe Baad Aane Waale Hain.Aur Hazrat Abdullah Bin Umar Razi Allahu Ta’ala Anhuma Se Marwi ek Riwayat Me Farmaya-Mere Sahaba Se Achchha Sulook Karna.”

(Ibn Majah , 02/791,Raqam-2363, Musnad Ahmad, 01/18, Raqam-144, Hakim, 01/198,199, Raqam-388, 390, Tabarani,06/306, Raqam-6483)

11) “Hazrat Anas Bin Malik Razi Allahu Ta’ala Anhu Se Riwayat He Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ne Hazrat Aboo Bakar Razi Allahu Ta’ala Anhu Se Aur Hazrat Umar Razi Allahu Ta’ala Anhu Ke Baare Me Farmaya Yeh Dono Ambiya Wa Mursaleen Alaihimussalam Ke Alaawa Awwalin Wa Aakhireen Me Se Tamam Umar Raseeda Jannatiyon Ke Sardar Hain.”

. رواه الترمذي وحسنه وأحمد وابن حبان .

(Tirmizi, 05/610, Raqam-3664, 3665, Ibn Majah, 01/36, Raqam-95, 100, Musnad Ahmad, 01/80, Raqam-602)

12) “Hazrat Jaabir Razi Allahu Ta’ala Anhu Se Riwayat He Ke  
Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa  
Aalehi Wa Sallam Ne Farmaya-“Uss Musalman Ko Jahannam Ki  
Aag Hargiz Nahin Chhuyegi Jis Ne Mujhe Deykha Ya Mujhe  
Deykhne Waale (Ya’ni Merey Sahabi) Ko Deykha.”

. رواه الترمذي والطبراني . وقال الترمذي : هذا حديث حسن

(Tirmizi, 05/694, Raqam-3858,  
Tabarani, 17/357, Raqam-983  
Majmua Zawa’id, 10/21)

13) “Hazrat Abdullah Bin Umar Razi Allahu Ta’ala Anhum Se  
Riwayat He Ke Rasoolullah SallAllahu Ta’ala  
Alaihi Wa Aalehi Wa Sallam Ne Farmaya-“Jab Tum Un Logon Ko  
Dekho Jo Mere Sahaba Ko Bura Bhala Kahte Hain To Tum (Unhey)  
Kaho Tumhare Sharr (Buraayi) Par Allah Ta’ala Ki Laanat Ho.”

(Tirmizi, 05/697, Raqam-3869,  
Tabarani)

14) “Hazrat Abdullah Bin Mughaffal Razi Allahu Talla Anhu Se  
Riwayat He  
Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa  
Sallam Ne  
Farmaya-“Merey Sahaba Rizwanullahi Ta’ala Alaihim Aj’maeen Ke  
Baare Me Allah Ta’ala Se Daro, Allah Se Daro Aur Mere Baad Inhe  
Tanqeed Ka Nishaana Na Banaana, KyunKe Jisne Inse Muhabbat Ki  
Usne Meri Wazah Se Unse Muhabbat Ki Aur Jisne Unse Bughz  
Rakha Usne  
Mere Bughz Ki Wazah Se Unse Bughz Rakha Aur Jisne Unhe  
Takleef Pahunchaayi Usne Mujhe Takleef  
Pahunchaayi Aur Jisne Mujhe Takleef Pahunchaayi Usne Allah  
Ta’ala Ko Takleef Pahunchaayi Aur Jisne Allah Ta’ala Ko Takleef  
Pahunchaayi Anqareeb Allah Ta’ala Usey Pakreyga.”

. رواه الترمذي وأحمد وابن أبي عاصم . وقال أبو عيسى : هذا حديث حسن

(Tirmizi, 05/696, Raqam-3862, MusnadAhmad, 05/54,57, Raqam-  
20549,20578)

15) “Hazrat Abdullah Bin Abbas Razi Allahu Ta’ala Anhum Se  
Riwayat He Ke Huzoor Nabi-E-Akram SallAllahu  
Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya-“Jis Ne Mere  
Sahaba Ko Gaali Di To Uspar Allah Ta’ala Ki, Tamam Farishton Ki  
Aur Tamam Insaanon Ki Laanat He.”

(Tabarani, 12/142, Raqam-12709,  
Musanaff Ibn Abi Shaiba, 06/405, Raqam -32419)

16) “Hazrat Abu Hurairah Razi Allahu Ta’ala Anhu Se Riwayat He Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam  
Hira Pahaar Par Tashreef Farma The Aur Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ke Saath Hazrat Abu Bakar, Hazrat Umar, Hazrat Usman, Hazrat Ali, Hazrat Talha Aur Hazrat Zubair Razi Allahu Ta’ala Anhum Aj’maeen The Itne Me  
Pahaar Ne Harkat Ki, To Aap Salallahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ne Farmaya- Thahar Ja Kyun Ke Tere Upar Nabi, Siddique Aur Shaheed Ke Siwa Koi Nahin.”

. رواه مسلم والترمذي والنسائي وأحمد . وقال الترمذي : هذا حديث صحيح

(Sahih Muslim, 04/1880, Raqam-2417,  
Sunan Tirmizi, 05/624, Raqam-3696,  
Sunan Nasa’i, 05/59, Raqam-8207)

17) “Hazrat Abdullah Bin Mas’ood Razi Allahu Ta’ala Anhu Riwayat Kartey Hain Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ne Farmaya-Meri Ummat Ke Behtareen Log Woh Hain Jo Merey Qareeb Hain, Phir Woh Log Hain Jo UnKe Qareeb Hain, Phir Woh Log Hain Jo Un Ke Qareeb Hain.”  
(Sahih Bukhari, 02/938, Raqam-2509, Sahih Muslim, 04/1962)

18) “Hazrat Aaisha Razi Allahu Ta’ala Anha Se Riwayat He Ke Ek Shak Ne Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Se  
Sawal Kiya Ke (Ya RasoolAllah ﷺ ) Kaun Sey Log Behtar Hain? Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ne Farmaya-“Sab Sey Behtar Log Us Zamaney Key Hain Jis Zamane Me, Main Maujood Hoo’n Us Key Baad Doosare Zamaney Ke Log, Uske Baad Teesrey Zamane Ke Log.”  
(Sahih Muslim, 04/1965, Raqam-2536  
MusnadAhmad,06/156, Raqam-25282 Musanaff Ibn Abi Shaybah, 06/404)

19) “Hazrat Imran Bin Husain Razi Allahu Ta’ala Anhuma Riwayat Karte Hain Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya-“Meri Behtareen Ummat Mere Zamane Ki He Phir UnKe Zamane Ke Baad Ke Log, Phir UnKe Zamane Ke Baad Ke Log (Hazrat Imran Razi Allahu Ta’ala Anhu Farmate Hain Ke Mujhe Yaad Nahin Ke Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ne Apne Zamane Ke Baad Do Zamaanon Ka Zikr Farmaya Ya Teen Zamaanon Ka) Phir Tumhare Baad Aisee

Qaum Aayegi Ke Woh Gawaahi Deyenge Haala'n Ke Unse  
Gawaahi Talab  
Nahin Ki Jaayegi Woh Khayaanat Karege Aur Unpar Yaqeen Nahi  
Kiya  
Jaayega, Woh Nazare Maanege Mager Unko Pura Nahi Kare Ge  
Aur  
Unme Motaapa Zaahir Hoga.”  
(Sahih Bukhari,03/1335,Raqam-3450  
Sahih Muslim, 04/1964,Raqam-5235)

Shaan-E-Sahaba (Rdh.) Aur Radd-E-Rafziyat

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